

**Éléments pour une éthique de la vulnérabilité. Les hommes,
les animaux, la nature (Elements for an Ethics of Vulnerability.
Humans, Animals, and Nature) (Le Cerf, 2011). Prize Moron, Franch Academy 2012.**

If we want ecology to be more than simple statements of intent, we must change our lifestyle. The problem is to determine which ethic and which changes in democracy will make it possible to take ecology into account in our lives. Linking fields of applied ethics that are usually studied separately—culture and agriculture, our relationship to animals, the organization of labor and the integration of disabled persons—this investigation develops a rigorous concept of responsibility apt to promote another way of thinking about the topic and another kind of political organization.

Far from basing politics on ecology, the author shows that ecology cannot be taken seriously without revising humanism. The subject of the ethics of vulnerability is thus concerned about what the law should be and, in her desire to live, integrates a concern for preserving the Earth and not imposing a diminished life on other humans and species.